The Earling possession case

an exposition of the exorcism of « Mary » a demoniac
and certain marvellous revelation foretelling the near advent of antichrist
and the coming persecution of the church in the year 1952-1955
by rev. Frederick J. Bunse s.j

- Unpublished manuscript, printed in two copies -
Transcription of 4 pages in Appendix

Page 1. The following facts concerning the famous Earling case are called from the German manuscript of the case written by rev. father Theophilus Riesinger o.m.cap. These are not to be published through the priest or from the pulpit. At the command of our Lord the case has been sent to the Holy Office.

THE SO-CALLED EARLING CASE

Remark: This case concerns a person who is possessed by the devil and favoured by God with many revelations. Her real name and the name of her home may not be mentioned at the present time. Our Lord forbade it. If people knew your name and place, they would come to see you as they visit Teresa of Konnersreuth [Neumann], but that is against my will. Let us call her Mary.

MARY'S PERSONALITY

Mary was born in 1888, is of little stature and of a week rather than a strong constitution. She has a clear mind, but a merely elementary education. She always was truthful and obedient, cheerful and companiable, and led an exemplary life. Even when dangerous situations were forced upon her, she remained virtuous. She preserved her virginity and never kept company. Mary was truly pious and wanted to be a nun, but was prevented by her mother from carrying out her resolution. It was therefore a solution for her to be able to go to Mass regularly, to frequent the Holy Sacraments and to attend the afternoon and evening services. She also was a member of the Third Order of St. Francis and of the Young Ladies Sociality. She then engaged at her work in factories, she heard the priests and the Church belittled, she had courage enough to take their part and she often inquired of the confessor what she could say in their defence.

There was no happiness in their home. Her father cursed rather much and used smutty language, and her brothers neither worked nor went to Church. Their sinful conduct aroused her indignation and she was frequently at war with them.

When she was about 26 years old she suddenly give up her pious Christian life completely. She became melancholy, avoids company and finally went to places and persons that cased a shadow on her good character. She threw blessed articles away, smashed crucifixes and has thoughts of despair. People were amazed and scandalized. Some ascribed this sudden change to an operation she had undergone. Others thought it was her hysteriaris, but physicians hold it was due neither to the operation nor to hysteria after examination they found her healthy and concluded that her present state was one unknown to medicine. In fact Mary had become possessed by evils spirits, not responsible for every action.

POSSESSION BY EVIL SPIRITS

A test made on the person showed all the signs of possession mentioned in the Roman Ritual Tit. X, n° 3 and others.[1] Beside her German and English which she has acquired in early childhood, she understood Latin, Hebrew, the Italian, Polish and other Slavonic language, which she had not studied. She knew hidden thing, e.g. the

[1] Titulus X, 3: First of all, let him not easily believe that someone is possessed by a demon, but let him be aware of the signs by which the possessed is not recognized by those who suffer from black bile or some other disease. Now the signs of a demon possessing him are: speaking in an unknown language with many words, or understanding the speaker; distance, and revealing hidden things; showing powers beyond the nature of the condition or condition; and other such things, which, when combined with many, are greater indications. https://dn790008.ca.archive.org/0/items/ritualeromanum00cath/ritualeromanum00cath.pdf

evil spirit who was in her predicted that the auto of a certain priest would be smashed on a definite day, when he would be using it on a sex call and that in such a way that no cause would be detected. The prediction came true. At the beginning of a certain exorcism, the spirit threw her upon the floor and made her so heavy that father J. o.m.cap. who was strong as a bear, tried in vain together with three other persons to lift her from the floor. She heard voices in the self coming up from below, curses and blasphemies. The spirits tormented her every night from 13-3 by arousing her passions and tempting her to commit sin. During the exorcisms an infernal stench was created around her and she was thrown into convulsions; she intermittently roared and bellowed and barked and moaned and shrieked so that it was impossible to keep her condition secret. Her abdomen would move up and down with a terrific rapidity beyond the power of a human being or swell up to the immense volume of a big barrel on which no weight would make an impression. It was these wicked spirits who blinded her and drove her about in the city so that, when she intended to go to Church, she at last found herself in a clear-voyant room; or when she was in Church standing in line to go confession she want, when her turn came to enter the box, being pushed away back to the last place. Much more could be said to show how Mary became a plaything of the devil, nor responsible for her actions. One more sign of possession. When she received Holy Communion in the state of possession, one could see how the spirit withdrew from the presence of our Lord as far as they could, into her feet. These signs of possession were not only testified by fr. Theophilus, her spiritual guide, but also by other priests, by physicians and nuns and others.

Page 2. THE CAUSE OF HER POSSESSION

THE MOST NATURAL question now suggesting itself is: what was the cause or occasion of such a terrible possession. To be very brief, the cause was *minnie*, Mary's aunt, who was known amongst the people as a witch. This woman had put a spell upon some herbs and put them in Mary's food and drink, thus creating a condition in her body, which give the spirits as they interpreted it a satanic right to enter her. This condition is describe in the Rituals Romanum, loco cit., n° 20.[2] The spirits with the permission of God, made use of the right, and under the leadership of a certain *beelzebub*, one of *lucifer's* Generals, took possession of Mary's body. Their purpose was to get her either to commit sin of impurity, or at least to the most impure carnal pleasures, they could cause in her as incubi, or otherwise. Though their presence was an incredible torture for her, Mary never consented, thereby greatly increasing in virtue and merit to the joy of heaven and anger of hell.

After four years possession, *beelzebub* was forced by fr. Theophilus exorcism to leave Mary on June 18, 1912. You now ask how we know that it was bewitched herbs that established the relation between hell and Mary's body. We know it from answers given in exorcisms. You may listen to these questions and answers; remember that an exorcism performed according to the precepts of the Ritual, Loco cit. n° 10, will compel the spirits to give these answers; so that you may before hand judge of the reliability of those answers. Thus fr. Theophilus found out that there were demons and damned souls in Mary; he learned their number and names, the cause of their damnation and many other things connected with the case. As a parenthesis of great importance and interest we here refer the case of the possessed Chinese woman Lautien, related at length in the periodicals of the S.V.D. Fathers our missions, Dec. 1930, page 868, and The Christian Family, April to July 1931, pages 106, 135, 172 and 220.[3] This woman too was possessed by four devils and ten damned souls who had to confess, before their expulsion from Lautien's body, because of their damnation. It is true that the evil spirits are liars by habit, but they are compelled to tell the truth by the exorcism of the Church; when even under the exorcism, they attempt to lie, they feel great pain and soon cry out, I have told a lie.

[2] Titulus X, 20. While exorcising, let him use the words of Holy Scripture rather than his own or those of others. And let him command the demon to say whether he is detained in that body because of some magical work, or evil signs, or instruments, which if the possessed person has taken by mouth, he will vomit; or if they are elsewhere outside the body, let him reveal them; and when found, let them be burned. Let the possessed person also be warned to reveal all his temptations to the Exorcist.

[3] Lautien was a Chinese woman from Henan Province who was at the center of a noted demonic possession case investigated by the Catholic Church in 1926 and 1929. The exorcisms and spiritual trials she endured were directed by father Peter Heier, an S.V.D. Missionary (Society of Divine Word).

Now listen to how *minnie* was questioned by fr. Theophilus and you will at once see how you can be elicited by an exorcism. Father had been listening to the deep voice of Mary's father *jake*, who was likewise damned and like *minnie* entered into the body of Mary, when at a sudden he heard a woman's voice.

QUESTIONNING OF MINNIE

– Is there a woman here?
– Yes.
– I command you to tell me your name.
– My name is *minnie, minnie, minnie*.
– Are you dead or among the living?
– I am dead.
– When did you die?
– Twenty-two years ago.
– Why have you been damned?
– Because I did devilish deeds.
– How long have you been in the body of this girl?
– --- years.
– Did you give something by means of which the revelation of the devils to this girl was abolished?
– I have done that.
– How did you do that, by food or drink?
– Both ways.

REMARK. While fr. Theophilus was continuing the exorcism, he was suddenly interrupted by the damned souls who cried, Murder, murder. This explain the next question.

– Have you killed somebody?
– Yes.
– Have you killed your own children? (She was known for that).
– Yes.
– How many?
– Five and another one, 6 in all.
– Have you been baptized?
– Y...e…s. (hesitatingly).
– Have you been baptized in the Catholic Church?
– (After and unintelligible sound). Yes. In another faith.
– Did you believe in Jesus Christ?
– No I do not believe in him.
– You therefore put that bewitched stuff into the person an amount of which hell can carry on its mischief with her?
– Yes it is I, I am to blame for it.
– You must render this stuff.
– It is difficult, for it is spread over the whole system.
– You must get it out, I will compel you no matter how hard it is.

Since I also mentioned the name of Mary's damned father, the questioning of this damned soul may be inserted here.

Page 3. QUESTIONNING OF MARY'S FATHER

– What is your name?
– My name is *jake, jake, jake*.
– Are you the father of this child?

– Yes I am the father.
– Who sent you?
– *lucifer* sent me.
– Are you damned?
– Yes I am damned.
– What do you want to do here?
– I want to lead my child to hell.
– You wretched dog, you want to ruin you child forever? I have known you in life, miserable hypocrite.
– Yes you have known me.
– You wanted to seduce your own child to sin in her young years. You went to Church and in the presence of you family you have made fun of and ridiculed the sermons, the sacraments of Holy Mass; you have represent everything to your children as the greatest stupidity; how often have you received the two sacraments of penance and Holy Communion sacrilegiously, even on your deathbed.
– Yes I have done that.
– And last of all, you have given your own children to the devil. Was not that a great crime?
– Yes it was a most terrible crime.
– What have you gained by this malice?
– Nothing, I have merited hell, to be in hell forever, yes forever in hell forever through my own fault.
– You are in hell, but your daughter will never get to hell with you.
– Yes she must go with me.
– Who has given you the right to ruin your daughter's life forever?
– Am I not the father of the child, can I not do with her as I please.
– No.

REMARK. During this exorcism, Mary was insensible to the outer world [being unconscious], she heard nothing of the dialogue between the exorcist and the damned father, though the father shouted loud enough to be heard and understood far away. The moron and devilish laughter of the father was provoking, he did not budge at all at the Sacred Host. It seems that he had taken the daring with which he had taken the Holy Sacraments unworthily on earth, along into eternity.

That first possession lasted from 1908 to 1918. The new possession which took place after June 18, 1918, have, except for a short interval, not found their end yet. It will suffice we thing to give a rather summary account of the occasions and facts of these possessions.

A curse actually uttered against Mary by another woman, whose name we are bound to conceal at this time, though it really was not meant, enabled the spirits to enter Mary again. Their purpose was the same as of the spirits that possessed her before; they endeavoured to lead Mary into sin. Although this time the spirits achieved nothing, though they kept Mary infested with these abominable temptations.

Another curse, hulled against Mary by her own father *jake* (we have heard it in the questioning) gave the spirits a new satanic title to her body. Also *jake* with his legion of helping devils achieved nothing.

Again after a certain *john*, Mary's lover, whose impure intentions she fabled, has committed suicide and gone to hell. He was like *minnie* and *jake* sent by *lucifer* into Mary's body to ruin and drag her to hell. He had just as little success as all others. Lastly when evil spirits were expelled from her body and this is quite peculiar to this case, new legions were sent into her body, so that Mary was practically always in the grip of *lucifer*. This seaming mystery will be explained later on, Jesus revealed his reason for this continued possession.

Many years of these possessions and inexpressible tortures had passed, and just as many victories over hell, when a prediction was made concerning Mary. On Dec. 22, 1927, Teresa Neumann spoke these words to his Excellency bishop Schrembs of Cleveland: In your country there lives a person in whom soon great things will be done. The bishop did not understand which person was meant by Teresa's word but he carefully records then in a pamphlet entitled Amazing Teresa Neumann, p. 10. Our Mary - N. M. [alias Mary, Emma Schmidt, Anna Ecklund] was referred to, but neither she herself nor fr. Theophilus, her spiritual guide, were fully convinced of it at first. It is true that when this pamphlet and in particular that passage was read in calling Iowa in the hearing of Mary, she heard a voice addressed to her and saying, You are that person; but Mary paid little attention to it and fr. Theophilus, to whom she communicated the fact disregarded that voice completely and at last forgot the incident. He was reminded of it only when I, the writer of these lines, who knew nothing at all of that voice, wrote to fr. Theophilus on Aug. 14, 1913, that in my opinion Mary was referred to by Teresa, because the three characteristics describing that person fitted Mary exactly - she was living in America, vexed by the devil and leading a holy life. I asked fr. Theophilus to have my remaining doubts removed by putting the pertinent question to our Lord. Mary put the question during Holy Mass and received this answer from our Lord, You are the person. It was a repetition of that voice she had heard addressed to herself in Earling. The answer convinced both Mary and fr. Theophilus.

For completeness's sake, I copy the passage in bishop's Schrembs pamphlet: Teresa Neumann, told me of a person whom I knew of, she told me of the holy life she had lived and how she had be postered by the devil, who seemed to take a special delight in torturing her. But the little girl, the one you speak of is dead, I said, I buried her just before I came here. Oh no, she replied, the one I am talking about is alive, she is living in your country and soon great things will be done in her. The one you are talking about, that one is dead, she died just recently. She led such a holy life that when she died she was taken straight to heaven. Her troubled life was one tremendous trial that she had to undergo from the evil spirits.

Teresa's prediction. Soon great thing will be done in her, soon begun to be fulfilled in Mary. The most wonderful revelation and quite extraordinary exorcism were meant by these things. Till a certain day the visions which Mary had during her possessions represented evil spirits; for years she saw these horrid figures, male and female, doing the most revolting acts of impurity before her eyes, arousing her passions and inciting her to sin. Suddenly a change came. On that day and from that day on, other visitors appeared in her vision in addition to and at the same time as the accustomed evil spirits. These newcomers looked differently and acted differently; they engaged in the fiercest battles with the evil spirits, exhorted Mary to perseverance in her faith and confidence in Jesus, and give her directions for the guidance of fr. Theophilus in his exorcism. They were good spirits, heavenly visitors. From that day Mary received also - but only during Holy Mass, the most important and amazing revelations as answers to questions put by fr. Theophilus through her. They were given especially in 1930 and concern *antichrist*[4] and his time, including interpretations of obscure passages of Holy scripture in particular the Apocalypse. In 1931, our Lord made the following declaration to Mary: All the revelations which I have made to you are to be given to my servant your confessor, that he may prepare the world. Yes it is the will of my father to do that. It is true the world will not believe him, especially for this reason, that fair and peaceful years will precede the *antichrist* [Hitler]; but that makes no difference, he must prepare the world.

[4] Noted that there are several antichrists, the last one will come to announce the reign of *sat~* on earth, a reign that will be short. Those possessed by *judas iscariot* will be tempted to suicide and despair - for after losing his battle against *sat~*, he committed suicide in utter despair, so materialistic was he, lacking in faith and hope for salvation. Many of us have defected from Christ without fallen into despair, that would have led to our perdition to no longer believe that Jesus can still save us.

Page 16. [...] this humble person, my dear daughter ---, she hears my sufferings and my wounds and she is very dear and pleasing to me, because also through her so much good has been achieved for the honour of God, she welfare of the --- and the salvation of the souls, was allowed by --- see in spirit --- struggles between the angels in heaven and the devils, that she might bear witness to it.

I have spoken about your --- through the great servant of God, and shall appear so that she may be able to manifest about your [...].

REMARK. The answer is especially significant for the great [...].

1. Prince Otto is --- the great monarch described in Apoc. 10. Revelations made by Jonus in 1930; letter to fr. Theophilus, July 6, 1933.

Question. Is prince Otto the great monarch? (Fr. Theo. was thinking of 1900.0.10).

Answer. Tell your confessor that prince Otto of Habsburg will appear as the great monarch, just as he is describe in Holy Scripture. Your confessor knows it already

2. The great monarch, is described in Apoc. ch.10. The great man described in Apoc. 10 is the reformer of the coming judge, he is the great monarch; powerfully assisted from on high, he will act at God's command for the cause of God, especially at the time of *antichrist*. When his resources no longer suffice to overcome antichrist, God will assist him by the horrible three day darkness, where the sun will be obscured (---). During that darkness of --- 24 hours *antichrist* and all the help of *antichrist* will be destroyed. After this first act of the general judgment, when there will be one fold and one shepherd, Otto will by appropriate laws officially promote the great work of heaven.

3. The time of Otto's reign.

4. Revelation made by Jesus in 1920. It is Otto of Habsburg the man who is called the great monarch and can he ascent the throne of Hungary.

Page 21. [...] as the *beelzebub* and *lucifer* himself unless he was able to set; *cum ipso et in ipso*, at per ---]. The exorcisms were so trying and exhausting that fr. Theophilus had to change his habit four times a day; --- had to be always ready to wipe the *avant* from father's forehead and face. In spite of the precaution the parapiration flowed down in rivulet to the floor. Nobody can be amazed therefore that father once in a while, from sheer exhaustion, was unable to read the pages of the Ritual, so that holding the book in his hand as made his own prayers; it was on those occasions that the heavenly visitors encouraged him to hold out and read the powerful prayers of the Rituals rather than use his own, or told him not to overexcess himself, but to take more frequent interruptions in his exorcisms. We have commented on the facts on preceding pages.

ANOTHER ARGUMENT FOR MARY'S VERACITY

Studying various points of the Earling case, the most honest doubter who is determined to adhere to a natural explanation of the case as long as possible, will find it not only difficult but impossible to ascribe to Mary, the grammar school girl, a knowledge and a vision that few theologians would venture to call their own; for instance, that knowledge that appears in her statements about *lucifer* and *judas* about *antichrist* and the prophecy of La Salette, including the modifying attribute given by her to the bishop mentioned in the prophecy as a schismatic one, about Kaiser Karl, Francis Ferdinand of Austria, and Otto of Habsburg; about Bartholomew Holzhauser and st. Francis de Paul - not to mention their genuine predictions which suffered a divinely willed postponement; about the correlation of the Konnersreuth and Karling cases and our Lord wonderful encomium of Teresa Neumann; about the notions of the devils against the Church and their multiplications; about the twofold power of punishment and expulsion given by God to the exorcisms; about the meaning of the article of faith: From thence he shall come to judge the living and the dead - first resurrection spoken of in the Apocalypse and the Elect in Mat. 24.31 (as latter interpretations given by God directly to fr.

Theophilus); about the struggle between heaven and hell in Apoc. 12; about the cause of her father's eternal damnation; about the part which the sacred humanity and the divinity of Jesus and the share which the blessed Virgin had in the work of the redemption; about the distinction between the humanity and the divinity of Jesus. Such a historical, theological and scriptural knowledge and such a sublime vision could not have been acquired or invented by Mary, especially at a time when she was forced by the devils to welter in the disgusting aliment with which they filled her imagination. It was communicated to her by spiritual agencies, not by impure spirits, who never would have revealed their near punishment and eternal ruin, especially since they could not hope to attract by such condemnatory revelation anyone to their evil bearing cause. God alone could have been the author of Mary's visions and revelations.

SPIRITUAL GOOD EFFECTED BY THE EARLING CASE.

Our Lord himself acknowledged as we saw on preceding pages that God was honoured and the Church helped by the exorcisms; for the evil spirits that were cast into hell are no longer able to harm anyone or to assist *antichrist*. Here we may also record that those who were present at the exorcisms were into inconsiderably benefited by them. Thus as fr. Theophilus testifies some witnesses who observed the doings of the evil spirits in Earling exclaimed: No more sin for me. Others thanked God for being allowed to see the humiliation of hell. After an exorcism performed on Mary in Milwaukee, many conversions took place; winners who had neglected the sacraments for decades of years made their peace with God. An old Pastor writes: This exorcism had done more good then 10 missions. The penitents usually said: That case in Milwaukee has opened my eyes.

Also the great predictions and revelations concerning *antichrist* and his time [Nazism 1939-22] will do good benefit to all persons of good will; for in view of the most cruel and most determined of all persecutions which *antichrist* will fling on the whole globe in 1952 and sustain for three and a half years, they will guard against all sin and lead a holy life so and to be deigned worthy or martyrdom for Christ the king [at Hitler's time there were these holies, Luisa Piccarreta, Teresa Neumann, Maria Simma]. A clear and open eye, we thing, will see in the Earling case the finger of God.

Sincere request: Comment of this paper is solicited by
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Buffalo N.Y.

A. M. D. G.

THE EARING POSSESSION CASE

AN EXPOSITION

OF

THE EXERCISM OF "MARY" A "DEMONIAC"

AND

CERTAIN MARVELOUS REVELATIONS

FORTELLING

THE NEAR ADVENT OF ANTICHRIST

AND

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IN

THE YEARS 1952-1955

by
Rev. F.J. Bunse S.J.

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THE MOST NATURAL question now suggesting itself is: "What was the c cause or occasion of such a terrible possession". To be very brief, the cause was: "Minnie", Mary's Aunt, who was known amongst the people as a waich. This woman had put a spell upon some herbs and put them in Mary's food and drink, thus creating a condition in her body, which give the spirits, as they interpreted it a "Satanic Right" to enter her. This condition is described in the Rituale Romanum, loco cit., No.20.
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After four years possession, Beelzebub was forced by Father Theophilus exercism to leave Mary on June 18,1912.

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QUESTONING OF MINNIE

Q. Is there a woman here? R. Yes.
Q. I command you to tell me your name. R. My name is Minnie, Minnie Minnie.
Q. Are you dead or among the living? R. I am dead.
Q. When did you die? R. Twenty two years ago.
Q. Why have you been damned? R. Because I did dewelish deeds.
Q. How long have you been in the body of this girl? R. 21 years.
Q. Did you give something by means of which the revelation of the devils to this girl was abolished? R. I have done that.
Q. How did you do that by food or drink? R. Both ways.

REMARK: While Father Theophilus was continuing the exercism, he was suddenly interrupted by the damned souls who cried: "Murder, murder!" This explains the next question.

Q. Have you killed somebody? R. Yes.
Q. Have you killed your own children? R. Yes.(he was known for that)
Q. How many? R. Five and another one 6 in all.
Q. Have you been baptised? R.Y---e---s (hesingtatingly)
Q. Have you been baptised in the CathOlic Church? R. (after an unintelligable sound) Yes.(and while the exercism continued) in another faith.
Q. Did you believe in Jesus Christ? R. No I do not believe in Him.
Q. You therefore put that bewitched stuff into the person on account of which hell can carry on its mischief with her? R. Yes it is I, I am to blame for it.
Q. You must render this stuff. R.This is difficult, for it is spread over the whole system.

You must get it out, Iwill compell you no matter how hard it is.

Since I also mentioned the name of Mery' damned father, the questioning of this damned soul may be inserted here.

QUESTIONING OF MARY'S FATHER

Q. What is your name? R. My name is Jake, Jake, Jake.
Q. Are you the father of this child? R. Yes I am the father.
Q. Who sent you? R. Lucifer sent me.
Q. Are you damned? R. Yes I am dmned.
Q. What do you want to do here? R I want tn lead my child to hell.
Q. You wretched dog, you want tn ruin your child forever? I have known you in life, miserable hypocrite. R. Yes you have known me.
Q. You wanted to seduceyour own child to sin in her young years. You went to Church and in the presence of your family, you have made fun of and ridiculed the sermons, the Sacraments of penance and Holy Communion sacriligiously, even on your deathbed?
R. Yes I have done that.
Q. And last of all you have given your own children to the devil. Was not that a great crime? R. Yes it was a most terrible crime.
Q. What have you gained by this malice? R. Nothing, I have merited hell to be in hell forever, yes forever; in hell forever through my own fault. (Saying htis Jake kept increasing his voice.)
Q. You are in hell , but your daughter will never get to hell with you
R. Yes she must go with me.
Q. Who has given you the right to ruin your daughter's life forever?
R. Am I not the father of the child? Can I not do with her as I please?

Q. No.

REMARK: During this exercism Mary was insensible to the uoter world, she heard nothing of the dialogue between the exercist and the damned father, though her father shouted loud enough to be heard and understood far away. The scorn and devilish laughter of the father was provoking. he did not budge at all at the Sered Host.-- It seems that he had taken the daring with which he had taken the Holy Sacramehts unworthely on earth, along into eternity.

That first possession lasted from 1908 to 1912. The new possession which took place after June 18, 1912, have, except for a short interval, not found their end yet. It will suffice,we think, to give a rather summary account of the occasions and facts of these possessions.

A curse actually uttered against Mary by another woman, whose name we are bound to conceal at this time, though it really was not meant, enabled the spirits to enter Mary again. Their purpose was the same as of the spirits that possessed her before; they endeavoured to lead Mary into sin. Although this time the spirits achieved nothing, though they kept Mary infested with these abominable temptations. Another curse, huled against Mary by her own father Jake(we have heard it in the questioning) gave the spirits a new Satanic title to her body. Also Jake with his legion of helping devils achieved nothing. Again after a certain John,Mary's lover, whose impure intentions she fabbled, had committed suicide and gone to hell. He was like Minnie and Jake sent by Lucifer into Mary's body to ruin and drag her to hell. He had just as little succes as all others. Lastly when evil spirits were expelled from her body and this is quite peculiar to this case, new legions were sent into her body, so that Mary was practically always in the grip of lucifer. This seeming mystery will be explained later on: Jesus revealed His reason for this continued possession.

V Holy Mass; you have represented everything to your children, as the greatest stupidity. How often have you received the two Sacraments

HEAVENLY VISIONS AND REVELATIONS AND A PREDICTION BY TERESA NEUMANN AND ITS FULFILMENT

Many years of these possessions and inexpressible tortures had passed, and just as many victories over hell, when a predition was made concerning Mary. On Dec. 22, 1927, Teresa Neuman spoke these words to His Excellency, Bishop Schrubs of Cleveland: "In your country there lives a person in whom soon great things will be done." The Bishop did not understand which person was meant by Teresa's words but he carefully records them in a pamphlet entitled: "Amazing Teresa Neumann" p.10. Our Mary, M.J. was referred to, but neither she herself nor Father Theophilus, her spiritual guide, were fully convinced of it at first. It is true that when this pamphlet and in particular that passage was read in calling Iowa, in the hearing of Mary, she heard a voice addressed to her and saying: "Youare that person"; but Mary paid little attention to it and Father Theophilus, to whom she communicated the fact, disregarded that voice completely and at last forgot the incident. He was reminded of it only when I, the writer of these lines, who knew nothing at all of that voice, wrote to Father Theophilus on Aug. 14, 1913, that in my opinion Mary was referred to by Teresa, because the three characteristics discribing that person fitted Mary exactly- she was living in America, vexed by the devil and leading a holy life. I asked Father Theophilus to have myremaining doubts removed by putting the pertinent question to Our Lord. Mary put the question during Holy Mass and received this answer from Our Lord: "You are the person." It was a repetition of that voice she had heard addressed th herself in Earling. The answer convinced both Mary and Father Theophilus.

For completeness' sake. I copy the passage in Bishop's Schrombs pamphlet: She Teresa Neumann, told me of a person whom I knew of and told me of the holy life she had lived and how she had been pestered by the devil, who seemed to take a special delight in torturing her. "But the little girl the one you speak of is dead," I said, I buried her just before I came here". "Oh no", she replied, "the one I am talking about is alive, she is living in your country and soon great things will be done in her. The one you are talking about that one is dead, she died just recently. She led such a holy life that when she died she was taken straight to heaven. Her troubled life was one tremendous trial that she had to undergo from the "evil spirit".

Teresa's prediction:,"Soon great things will be done in her", soon began to be fulfilled in Mary. The most wonderful revelations and quite extraordinary exercisms were meant by these things.

Till a certain day the visions which Mary had during her possession represented evilspirits; for years she saw these horrid figures, male and female, doing the most revolting acts of impurity before her eyes, arousing her passions and inciting her to sin. Suddenly a change came. On that day and from that day on oyher visiters appeared in hervisions- in addition to and at the same time as the accutomed evil spirits. These newcomers looked differently and acted differently; they engaged i in the fiercest battles with the evil spirits, exhorted Mary to perseve- rense in her faith and confidense in Jesus and give her directions for the guidance of Father Theophilus in his exercisms. They were good spirits, heavenly visitors. From that day Mary received also--but only during holy Mass-- the most imprtant and amazing revelations as answers to questions put by Father Theophilus through her. They were given especially in1930 and concern Antichrist and his time, including interpretations od obscure passages of Holy Scripture in particular the Apocalypse. In 1931 Our Lord made the followinf declaration to Mary: All the revelations which I have made to you, are to be given to my servant your confessor, that he may prepare the world. Yes it is the Will of My Father that he do that. It is true the world will not believe him, especially fo this reason, yhat fair and peaceful years will procede him (Antichrist); but that makes no difference; He must prepare the world."

this humble person, my dear daughter Teresa, who bears my sufferings and My wounds and who is very dear and pleasing to me, because also through her so much good has been achieved for the honour of God, the welfare of the church and the salvation of souls, was allowed by Me to see in spirit these struggles between the angels in Heaven and the devils, that She might bear witness to it.

I have spoken about your graces through this great servant of God, and shall speak so that she may be able to manifest about your cause.

The answer is especially significant for the great encomium of Teresa Neumann and the prophecy it contains. Neither the prophecy nor the encomium were in the minds of either Father Theophilus or Mary, so that there can be no question of mind-reading or of telepathy. The encomium as well as the prophecy were quite unexpected. It should be noted also that the answer shows the divine purpose of correlating Konnersreuth and Marling.

We are still waiting for the fulfillment of the prophecy. When Herr Friedrich Ritter von Lama inquired whether he would be allowed to put the desired question regarding our American case to Teresa Neuman Jesus spoke to Mary on or about Aug. 15, 1931, as follows: "Friedrich Ritter von Lama shall not ask Teresa Neumann; for I have to set the time when I shall speak about the case." When Father Theophilus put that question to Mary, he as well as Mary expected a favourable answer, but they were mistaken.

Revelation about the lost arm of the cross
Reported in a letter from Father Theophilus Febr. 1933.

It was made to Jesus through Mary, and also concerns Teresa Neumann. question put by Father Theophilus through Mary: " Here is the lost arm of the True Cross hidden and can it be found?"

Answer given by Jesus: Since I have revealed through Teresa Neumann that this part, namely, an arm of the Holy Cross was lost, I will also tell her, reveal through her where this part is hidden and whether it can be found. I will tell it to her when she shall ask me about it.

Here we have a revelation of importance that can be easily controlled and will, in due time, be controlled to become an additional proof of Mary's veracity.

OTTO OF HABSBURG SON OF THE LATE KAISER KARL OF AUSTRIA.
THE GREAT MONARCH DESCRIBED IN APOC 19.

REMARK. Why was Our Lord approached regarding Otto? Father Theophilus had learned from private revelations that the "Great Monarch" mentioned in several revelations would have Bourbon and Habsburg blood in his veins, would serve God from his early days and would come from exile. Now, since the current reports about Prince Otto of Habsburg, who has Bourbon and Habsburg blood in his veins, show that he has always served God, Father Theophilus conceives the idea that this Otto might actually be the Great Monarch. In order to obtain certainty about it, he put the pertinent question to Our Lord, thinking at the same time that the Great Monarch is described in Apocalypse, chapter 19.

1. Prince Otto is defined the Great Monarch described in Apoc.19. Revelations made by Jesus in 1930: Letter of Fr. Theophilus, July3, 1933. Question: "Is Prince Otto the Great Monarch?" (Father Theophilus was thinking of Apoc.C.19.)
Answer: "Tell your confessor that Prince Otto of Habsburg will appear as the Great Monarch, just as he is described in Holy Scripture. Your confessor knows it already.

2. The Great Monarch, as described in Apoc. Ch.19.
The great man described in Apoc.19, is the Forerunner of the coming Judge. He is the Great Monarch, Powerfully assisted from on high, he will act at God's command for the cause of God, especially at the time of Antichrist. When his resources no longer suffice to overcome Antichrist, God will assist him by the horrible "three day darkness" when the sun will be obscured(Chr. Mt. 24): During that darkness of three times 24 hours Antichrist and all the help of Antichrist will be destroyed. After this first act of the General Judgment, when there will be One Fold and One Shepherd, Otto will by appropriate laws, efficaciously promote the great work of Heaven.

3. The time of Otto's reign:
a. Revelation made by Jesus in1930.
4. "Is Otto of Habsburg the man who is called the Great Monarch and can he ascend the throne of Hungary?

as the Beelzebus and Lucifer himself; unless he was able to act: "cum ipso et in ipso et per ipsum".
The exorcisms were so trying and exhausting that Father Theophilus had to change his habit four times aday; assistant had to be always ready to wipe the sweat from Father's forehead and face. In spite of the precaution the perspiration flowed down in rivulets to the floor. Nobody can be amazed therefore that Father once in a while, from sheer exhaustion, was unable to read the pages of the Ritual, so that holding the book in his hand he made his own prayers; it was on those occasions that the heavenly visitors encouraged him to hold out and read the powerful prayers of the Ritual rather than use his own, or told him, not to over-exert himself, but to take more frequent interruptions in his exorcisms. We have commented on the facts on preceding pages.

ANOTHER ARGUMENT FOR MARY'S VERACITY.

Studying various points of the "Marling case", the most honest doubter who is determined to adhere to a natural explanation of the case as long as possible, will find it not only difficult but impossible to ascribe to Mary, the grammarschool girl, a knowledge and a vision that few theologians would venture to call their own; for instance, that knowledge that appears in her statement about Lucifer and Judas about Antichrist and the prophecy of La Salette, including the modifying attribute given by her to the bishop mentioned in the prophecy as a schismatic one; about Kaiser Karl, Francis Ferdinand of Austria and Otto of Habsburg; about Bartholomeus Holzhauser and St. Francis de Paul--not to mention their "genuine predictions" which suffered a Divinely willed postponement; about the correlation of the Konnersreuth and Marling cases and Our Lord's wonderful encomium of Teresa Neumann; about the actions of the devils against the Church and their nullifications; about the twofold power of punishment and expulsion given by God to the exorcisms; about the meaning of the Article of Faith, "From thence He shall come to judge the living and the dead". "The First Resurrection" spoken of in the Apocalypse and "The Elect" in Mat.24,31(as faras these latter interpretations given by God directly to Father Theophilus); about the struggle between heaven and hell in Apoc. 12; about the cause of her father's eternal damnation; about the part which the Sacred Humanity and the Divinity of Jesus and the share which the Blessed Virgin had in the work of the Redemption; about the distinction between the Humanity and the Divinity of Jesus.--Such a historical, theological and scripturial knowledge and such a sublime vision could not have been acquired or invented by Mary, especially at a time when she was forced by the devils to welter in the disgusting slime with which they filledher imagination. It was communicated to her by spiritual agencies, not by impure spirits, who never would have revealed their near punishment and eternal ruin, especially since they could not hope to attract by such condemnatory revelations anyone to their evil bearing cause. God alone could have been the Author of Mary's visions and revelations.

SPIRITUAL GOOD EFFECTED BY THE MARLING CASE.

Our Lord Himself acknowledged as we saw on preceding pages that God was honored and the Church helped by the Exorcisms; for the evil spirits that were cast into hell are no loger able to harm anyone or to assist Antichrist. Here we may also record that those who were present at thos exorcisms were not inconsiderably benefitted by them. thus as Father Theophilus testifies some witnesses who observed the doings of the evil spirits in Marling exclaimed: "no more sin for me". Others thanked God for being allowedto see the humiliation of hell. After an exorcism performed on Mary in Milwaukee, many conversions took place; sinners who had neglected the Sacraments for decades of years made their peace with God. An old Pastor writes: "This exorcism has done more good then 10 Missions". The penitents usually said: "That case in Milwaukee has opened my eyes".
Also the great predictions and revelations concerning Antichrist and his time will do good benefit to all persons of good will; for in view of the monstrous and most determined of all persecutions which Antichrist will fling on the whole globe in 1952 and sustain for three and a half years, they will guard against all sin and lead a holy life so as to be deigned worthy of Martyrdom for Christ the King.
A clear and open eye, we think, willsee in the "Marling Case, the Finger of God".

A sincere request: Comment on this paper is solicited by

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